1	Wednesday, 21 October 2020
2	(10.00 am)
3	LADY SMITH: Good morning. As you know, yesterday I began
4	hearing the closing submissions in this case study, and
5	I am delighted to be able to move on today to the final
6	day of closing submissions.
7	I think we begin with the Aberlour Care Trust, is
8	that right, Ms Rattray? Yes, thank you.
9	Mr Love, I see you are here for Aberlour. Whenever
10	you are ready.
11	Closing submissions by MR LOVE
12	MR LOVE: Thank you very much, my Lady.
13	Aberlour is grateful for the ongoing opportunity to
14	participate in this Inquiry and to make this closing
15	statement. Your Ladyship will appreciate that given the
16	circumstances of Aberlour's engagement with this part of
17	the case study, no opening statement was made, so there
18	is nothing to cross-reference this statement with.
19	Your Ladyship has a document headed "Aberlour Child
20	Care Trust: Closing Statement for the Scottish Child
21	Abuse Inquiry, 20 October 2020". It runs to eight pages
22	and, with your Ladyship's leave, I don't intend to read
23	it at length but, rather, would propose to provide
24	a summary of the main points that are raised within it.
25	LADY SMITH: Yes, thank you. And thank you also for

1	updating your original closing statement, that is
2	helpful.
3	MR LOVE: Thank you, my Lady. It was certainly something
4	that was done having had access to the closing
5	statements for all parties and indeed having heard
6	Mr MacAulay's submission to the Inquiry yesterday.
7	As the Chief Executive Officer, Mrs SallyAnn Kelly
8	said in her evidence to the Inquiry on 1 October 2020
9	there were a number of things happening to children in
10	the early 1900s, including not just migration, but the
11	way children were expected to work in Scotland at the
12	time that would and should have been seen as
13	unacceptable. For the avoidance of doubt, that includes
14	the practice of the migration of young people and child
15	migration schemes.
16	On 2 October 2020, the day after she gave her
17	evidence to the Inquiry, Mrs Kelly made a public
18	statement on Aberlour's website, apologising
19	wholeheartedly to those who had been involved. That
20	unreserved apology is renewed and offered publicly to
21	those affected directly by overseas migration from
22	Aberlour and to their families.
23	Moving on. Aberlour adopts the content of
24	Mrs Kelly's evidence given to the Inquiry on 1 October,

and also the content of two Section 21 notices and the

spreadsheets that were provided in accompaniment to those responses.

3

4

5

6

7

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

In her evidence, Mrs Kelly's explanation for the use of the word "expectation" in the Section 21 response was clear, and can be found at pages 42 and 43 of the evidence on Day 194.

As Mrs Kelly advised in her evidence, the information provided by Aberlour is the result of detailed investigation of its records, covering the period from 1900 to the present day. The records that were reviewed included minutes of meetings of the organisation's governing body and management committees, the Aberlour Orphanage magazines for the period, the organisation's ledger book and, in addition, individual case records relating to children. In some cases there is no information on Aberlour's records to explain the circumstances of a child's or a juvenile's discharge outwith the United Kingdom. The formal policies and procedures relating to migration could not be found, and there is no individual within the organisation who was involved in the operation of the establishment at the relevant times that can speak to any policies and procedures that there might have been relating to child migration.

Although no policies or procedures were found, that

1	is not to say that they never existed. All that can be
2	said is that if they did exist, they cannot now be
3	traced. It is, however, acknowledged without hesitation
4	that it is surprising that there is no reference to
5	migration in the minutes of meetings of Aberlour's
6	management committee. It is also accepted that there is
7	no positive evidence of any risk assessment or
8	pre-placement checks being made before young people were
9	sent abroad, and equally there is no positive evidence
10	of any engagement, supervision or aftercare once they
11	had moved abroad.
12	There was passing evidence that your Ladyship heard
13	from Mrs Kelly about a visit that the warden, BLK
14	made to Canada, but the purposes of that visit are
15	unclear from the information that is available, and all
16	we really have are the entries in the orphanage
17	magazines.

LADY SMITH: So what are you saying, Mr Love? That you have to accept that it may be open to me to infer in the circumstances, particularly the absence of any reference at all in the minutes which are available, that there were no systems or policies written of the sort that certainly nowadays one would expect to see if there was some particular practice going on in relation to children?

1	MR LOVE: I think that would be a very difficult concession
2	for me to make, in particular having regard to the clear
3	indications that were given in the evidence and from the
4	records of there being some system in place regarding
5	identification of those who might be migrated, and
6	particularly looking at juveniles, in the period after
7	1930. I don't think I will come on to deal with that
8	factor in the course of this closing statement, but
9	certainly it would be odd, it seems to me, and
10	I couldn't put it any more highly than that, that there
11	is no evidence at all of any practices or procedures
12	available and no references to any such practices or
13	procedures in the minutes.
14	LADY SMITH: So that what you have in mind there are the
15	criteria that were introduced about, for example, the
16	minimum height, age and weight of a child going to
17	Canada?
18	MR LOVE: Yes, that would be correct, my Lady. Whether or
19	not that was by virtue of a formal practice or procedure
20	cannot be demonstrated on the evidence that has been
21	recovered from Aberlour's records.
22	LADY SMITH: But was there anything more than that on the
23	recorded information available?
24	MR LOVE: There were views taken about suitability for
25	a juvenile to be adopted in terms of the Over-Seas

League practices. There was also consideration about
whether or not children under the age of 12 might be
party to other migration abroad.

So there is evidence within the records that some thought was applied to the issue of child migration. As I will come to towards the end of this closing statement, the evidence of Professor Constantine looks at the issue of consent and Aberlour's practices and appears to concede, or state in terms, that there seems to have been some consideration given by Aberlour to the appropriateness of children, particularly young children, being migrated abroad, albeit that the written procedures and policies cannot be identified.

LADY SMITH: Thank you.

MR LOVE: What could be identified is that looking at
migration generally, it seems that in the period from
17 1900 to 1930 two distinct types of migration were
supported by Aberlour. Firstly, arrangements made for
children to join family members already overseas and,
secondly, emigration through colonisation schemes.

In the period to 1930, the ledger books and other records provide evidence of 49 known and two unknown children migrated to destinations outwith the United Kingdom following discharge from Aberlour Orphanage. All but four of the total number went to

Canada and, of that remaining four, three went to

South Africa and one to Brisbane, Australia.

After 1930 the ledger books and other records show that a total of four children were discharged by the organisation to destinations outwith the United Kingdom. One went to Canada to join his stepfather at the stepfather's request and another went to New Zealand to join his mother at his mother's request. Of the remaining two, one emigrated to New Zealand in 1931 to join the New Zealand sheep owners' scheme as a direct result of an application from the boy's father. The other, a 15 year old boy, went to Kenya in 1951 for work as an apprentice. For unknown reasons the placement in Kenya wasn't successful, and having maintained contact with the orphanage while in Kenya, the boy returned to the United Kingdom with the orphanage indicating that he would be welcomed back.

LADY SMITH: You make the point, and I remember it being alluded to in the expert evidence, that this wasn't a successful apprenticeship placement and he returned to Scotland, being paid for by the estate owner. But remind me, do we know how it was that Aberlour learned that it was not successful and what the nature of the lack of success of the placement was?

MR LOVE: There's absolutely nothing within the records to

1	confirm one way or the other. All we know is that
2	the placement was unsuccessful, the detail of that is
3	unknown.
4	LADY SMITH: So we don't know whether the initiative was
5	taken by Aberlour or by the estate owner?
6	MR LOVE: Or by perhaps even the boy himself.
7	LADY SMITH: It might have been difficult for him.
8	MR LOVE: I fully accept that, my Lady, but I don't think it
9	would be appropriate for me to speculate as to the
10	circumstances.
11	LADY SMITH: We don't know.
12	MR LOVE: We really don't know.
13	A review of the records suggests that from
14	Aberlour's perspective, the aim of migration was to
15	secure a positive destination for those leaving the
16	orphanage and to allow them to make a better life for
17	themselves. The intentions were good; the records show
18	a very clear view that children were going abroad to
19	build colonies and become colonial residents. It is
20	possible to identify certain common practices which may
21	well have been underpinned by formal policies or
22	procedures and a suggestion of an adherence thereto.
23	To give some examples: according to an article in
24	the 1927 Orphanage magazine, the Canadian Pacific scheme
25	was limited to Aberlour boys, as your Ladyship said, who

were over 5 feet tall and weighed over 100 pounds.
Records suggest the scheme was only used from 1927 and
for boys over the age of 14. According to another
Orphanage magazine, the warden went to Canada in 1928 to
visit all the boys already working on farms there and
travelled with the next group of boys and was present at
the time of their first arrival in Canada.

Aberlour ceased to participate in the migration of boys to Canada after 1930. A 1938 record provides evidence of Aberlour rejecting a scheme involving emigration of children under the age of 12. In 1948 Aberlour received an application from the Royal Over-Seas League regarding a potential adoption of a boy. One application was withdrawn in the absence of parental consent, another was withdrawn upon Aberlour finding, on the basis of a psychological assessment, that the boy was not a suitable candidate for adoption. And there is no evidence in the records that have been reviewed of girls migrating from Aberlour Orphanage other than as part of a family group.

Aberlour has considered and takes no issue with the findings of Professor Constantine at paragraphs 13.58 to 13.64 of his report where, among other things, he says:

"In brief, limited surviving Aberlour records for the years 1900 onwards oblige us to pick up clues about

1	selection from fragmentary sources but perhaps
2	sufficient to indicate Aberlour's commitment to select
3	only juveniles 14 or over for migration, except for
4	younger ones accompanying or following older siblings or
5	travelling to join parents overseas, and all seem to
6	have had to pass medical examinations to satisfy
7	authorities overseas. As for consent, with still less
8	on which to make a judgment, there are nevertheless
9	grounds for accepting that none were sent without the
10	consent of the child and a responsible family member
11	and, in one case, the Secretary of State."
12	In fact I have nothing to add to that statement
13	beyond simply saying that there is information available
14	on the Aberlour website as to how any former resident
15	can go about recovering records or information held in
16	relation to them as well as seeking and securing
17	support.
18	Unless I can assist your Ladyship further, I don't
19	have anything to add.
20	LADY SMITH: Thank you very much, Mr Love. Thank you.
21	Now, could I next turn to the Church of Scotland.
22	I see, Ms Dunlop, you are with us this morning.
23	Whenever you're ready, I'm ready to hear you.
24	Closing submissions by MS DUNLOP
25	MS DUNLOP: Thank you, my Lady.

This submission is presented on behalf of

CrossReach, the social care arm of the Church of

Scotland. All responses submitted in writing on this

topic and the oral evidence of Mrs Vivienne Dickenson

given on 2 October proceed on the basis of research of

written material, including in the National Archives of

Scotland. This is necessarily so as there is no one in

the organisation today who has an actual recollection of

the Church's actions concerning the migration of

children.

The first involvement the Church had in migration of young people appears to have been in the period between 1910 and 1932. In 1907, Cornton Vale, which later became a prison for women, opened as a rehabilitation and training centre for destitute men run by the Church with the aim of training them in farm work and helping with the transition from institutional care or homelessness to independent living.

In 1910, emigration to Canada from Cornton Vale
began. Those who travelled appear to have been over the
age of 18 with the only known exception being one young
man, , who was aged 16 and who arrived in Nova Scotia
in 1927. It is possible that others under the age
of 18 also travelled from Cornton Vale, and we reference
the research which the Church has carried out in our

1 case study at pages 1 to 4.

The Church had further involvement in migration, this time of children, in 1948, and then again for around six years from 1950, and on further occasions in 1960, 1961 and 1963. This related only to Australia. The circumstances, so far as uncovered by the research referred to, are set out in the CrossReach response, part C, at answer 4.11.

The arrangements whereby the Church organised migration to Dhurringile Training Farm in Victoria from 1950 onwards appear to have proceeded from personal connection. In 1950, Reverend Andrew Boag visited Scotland from the Presbyterian Church of Victoria. Reverend Boag had himself been an assisted migrant to Australia in 1926 and we reference that. He seems to have been convinced of the benefits of such migration. It is likely that he was also well received personally in Scotland coming, as he did, from another Presbyterian church.

As part of the establishing of the scheme to send boys to Dhurringile, it was necessary for there to be a committee in the United Kingdom. The rationale for this appears to have been that once regulations were made in the UK to govern such arrangements, there would need to be a body on whom duties under the regulations

Buchan and Miss Mari Cumming were willing to facilitate migration by forming the necessary committee. They began its work in 1950; its establishment within the Church's Committee on Social Service was ratified at the General Assembly in 1951. As your Ladyship observed at the hearing on 2 October, it would have been difficult for such ratification to have been withheld since the work had commenced and the first boys had been sent under the auspices of the committee on 1950.

From that point, the committee was the sole representative in Scotland of the Presbyterian Church of Victoria in relation to the migration scheme.

Turning to the question of consent. The Church's response makes reference to the annual report of the Committee on Social Service to the General Assembly in 1952, in particular the statement that "The boy's own wish to emigrate is the starting point ..." There is also, within the papers, evidence of agreement from a boy of 14 being recorded.

A child's wish to participate would seem to be a necessary part of any arrangement for him to be sent to Australia in that it is unthinkable for a child to be sent contrary to his will. The Church does not, however, make any submission suggesting that such

an expression of will by a child could ever constitute
valid consent in law to such a far-reaching change of
situation. In this regard, the Church makes no
challenge of the legal analysis presented by
Professor Norrie on 2 April 2019. Even the consent of
a parent for a boy under 14 to emigrate would not appear
to be legally valid.

With regard to conditions in Dhurringile, there were reports to positive effect, including favourable comments apparently made by the Moderator of the General Assembly following a visit in 1951. On the other hand, comments made by John Moss recorded in the "rough note" from his visit to Australia in 1951 to 52 refer to the difficulty in preventing the home becoming "rather institutional" and the likelihood of its being "exceptionally cold in winter".

The findings of John Ross, following his visit in 1956, were considerably more damning. From contemporaneous material, it appears that the detail of the Ross Report was not shared with the Church of Scotland. A certain amount of diplomatic activity appears to have been generated by these comments, which probably contributed to the decision to withhold the documents.

There does appear to have been migration of one boy

1	early in 1957, but then the Church committee were
2	"inactive for a very long time" until they made
3	arrangements for 11 boys from Quarriers to emigrate to
4	Dhurringile at the beginning of 1960, and then
5	a further five boys in 1961. For this
6	to have occurred without involvement from the relevant
7	government departments in the UK appears to have been
8	contrary to arrangements made in 1957, on the strength
9	of the negative reports from John Ross. Had these
10	findings been shared, that might have reduced the
11	chances of the errors being made in 1960 and 1961.
12	In conclusion, CrossReach accepts that it played
13	a part in facilitating migration of children to homes in
14	Australia, both from its own homes and by making
15	administrative arrangements for other organisations.
16	Trauma and suffering was undoubtedly caused to children
17	because of this. We reiterate the apology which was
18	issued at the conclusion of oral evidence from
19	Mrs Dickenson on 2 October 2020 in recognition of the
20	reality that children were sent into harsh and
21	unfamiliar conditions and suffered when there.
22	LADY SMITH: Ms Dunlop, thank you for that. That is very
23	helpful.
24	Could I turn now to the closing submissions for
25	Scottish Ministers, Ms O'Neill.

1	Closing submissions by MS O'NEILL
2	MS O'NEILL: My Lady, I will adopt the written submissions
3	that the Inquiry has although I may not speak to the
4	entirety of those.
5	In the submissions made for the Scottish Government
6	at the opening of this phase of the Inquiry's work
7	I said the following:
8	"The applicants who gave evidence in this phase of
9	the Inquiry were Scotland's children. They were
10	entitled to the care and protection of the state,
11	including public authorities in Scotland who
12	facilitated, by active complicity or by turning a blind
13	eye, their migration and abuse and the
14	Scottish Government is extremely sorry for the suffering
15	they experienced."
16	That remains the position of the
17	Scottish Government. The suffering experienced by
18	Scottish children through the very fact of being
19	migrated as a result of the circumstances in which that
20	migration was given effect, and in the abuse they
21	suffered after their migration, has been well spoken to
22	by applicants who gave their evidence to the Inquiry.
23	That evidence was frequently harrowing. It is not
24	quoted from at length in these submissions, but that
25	omission should not be taken as indicating any lack of

regard for survivors or that their evidence did not have significant impact on those listening to it.

To take only one example, the account given by Johno of his experiences in March of this year was rightly recognised by Mr MacAulay QC as being likely to be of significant importance to the Inquiry. He described eloquently and with dignity the serious physical, emotional and sexual abuse suffered by him and by many other boys in the care of the Christian Brothers in Australia, the cruelty of the environment in which he and other boys lived and the lifelong impact of his experiences, not at least the impact of a wholly inadequate education.

His evidence and that of many others also speaks to
the deprivation of dignity and selfhood that resulted
from the way in which children were selected for
migration and from the way in which they were
subsequently treated both as children and as adults. As
he put it when describing the regimented removal of each
child's own clothes on arrival, "Suddenly all our
self-worth was gone, just stripped off us, and
everything was taken away".

A common theme was the sense amongst migrant children that each was a "nobody", a term used by Johno and by many others. Lack of self-worth persisted

throughout migrants' lives, not least because of the way in which they continued to be mistreated as young and older adults. However, an important counterpoint to that very real experience was spoken to in the evidence of Anna Magnusson when quoting from her book, "The Quarriers Story", the words of a former migrant,

, that:

"Canada was fortunate indeed to receive such future citizens; it was Scotland's loss that they were sent away."

and the Scottish Government agrees with

no child was or is the property of

Scotland or of any other country, and indeed neither

were they "commodities", as the language was used by

Mr Scott yesterday. But as I said in my opening

submissions, the applicants who gave evidence in this

phase were Scotland's children, and the government

readily acknowledges, as it was put by Ms Magnusson in

her evidence, the sort of sadness and the kind of slight

anger there about it was Scotland that lost by sending

great people like that away.

I also explained in my opening submissions that while the devolved Scottish Government did not exist in the period during which the child migrant programme operated, the Scottish Government nevertheless fully

endorsed the apology given by the Prime Minister in 2010. Equally, the Scottish Government agrees with the stance of the UK Government, articulated by Mr Davies in his evidence, that there should be no attempt to defend the policy of supporting child migration, and that policy has properly been accepted as wrong.

My Lady, in response to a Section 21 notice issued by the Inquiry, the Scottish Government prepared and lodged with the Inquiry a report in November last year dealing with a number of matters relating to its engagement with former child migrants. The report was updated in September of this year to reflect changes that had taken place in the period since the lodging of the original report, for example, in relation to the number of former migrants who have accessed the Scottish Government's advance payment scheme.

Two government officials, Mr Henderson and Mr MacDougall, gave oral evidence in October of this year in relation to the matters covered by the report.

I invite the Inquiry to have regard to the report in its entirety when making any findings about the response of the Scottish Government to former migrants and I would make the following limited observations on the matters covered by the report.

First, section 2 of the report describes

Scottish Government's communication with individual survivors and with survivors' support groups elsewhere in the world. Mr Henderson's oral evidence was that he was surprised that Scottish Government had not received greater correspondence from former child migrants and with the Scottish Government. This relative absence may be explained by the focus of former child migrants inquiries being on the UK Government and the FCO but that, my Lady, is only speculation.

Although not discussed with him in his oral evidence, the applicant Mr Booth made reference in his statement to having sent three emails to the First Minister's office without having had a reply from her although it is not clear from the statement when the emails were sent. I am conscious, my Lady, and as set out in the written submission, this was not the subject of questions with Mr Henderson or Mr MacDougall, but I have included in the written submission information about the searches that were undertaken to try to check whether those emails were received, and no information about those emails was able to be found.

My Lady, I move on to the issue of financial redress which begins at paragraph 2.10 of the written submission. The report briefly describes the advance payment scheme and explains that the purpose of the

scheme is to provide redress to individuals who experienced abuse in care in Scotland and that the scheme does not offer financial redress to individuals in respect of their migration abroad as children or abuse suffered post-migration. From the Scottish Government's perspective, the advance payment scheme sits alongside the UK Government's payment scheme for former British child migrants and the redress schemes made available by countries to which Scottish children were migrated and the different schemes serve distinct purposes.

Your Ladyship raised with Mr Henderson whether, in the context of the discussion about the advance payment scheme, whether thought had been given to how the scheme should respond if the Inquiry was to make a finding that the fact of migration constituted abuse. Mr Henderson's reply was to the effect that it was understood that the Inquiry might make recommendations that would have a material impact on Scottish Government's activity in this area. Thereafter, exchanges followed between Mr Henderson and your Ladyship about the proposed effect of the redress bill currently before the Scottish Parliament, when that bill is implemented and assuming that it is indeed passed by the Scottish Parliament. And as was noted in the evidence,

the advance payment scheme will be superseded when the bill's provisions are implemented.

As your Ladyship may be aware, section 16 of the bill sets out the key eligibility criteria for access to a redress payment. It provides that a person may apply for a payment if the person or, in the case of an application for a next of kin payment, the person in respect of whom the application is made, was abused while a child and, secondly, while resident in a relevant care setting in Scotland.

Scottish Government's view is that the second limb of this test, that abuse must have occurred in a relevant care setting in Scotland, would exclude from the scheme applicants whose abuse consisted in the fact of having been migrated. The bill seeks to avoid duplication and the possibility of creating parallel routes to claim compensation for the fact of migration.

If, contrary to the Government's view of the proper interpretation of that provision, which is of course a matter for the courts, if section 16 of the bill was interpreted so as to make survivors of child migration eligible for a redress payment in respect of their migration or aspects of it, the panel appointed to determine that survivor's application would need then to consider whether section 41 of the bill applied, and

2	reflect the fact that the applicant has received
3	payments in respect of abuse from other sources,
4	including statutory and ex gratia schemes.
5	Equally, however, as the policy memorandum
6	accompanying the bill makes clear, payments received by
7	former child migrants under the UK redress scheme should
8	not be deducted from any payment made under the bill's
9	scheme precisely because the two schemes are intended to
10	compensate in respect of different harms. And, my Lady,
11	I am aware that similar, though not identical, measures
12	to avoid duplication of compensation in relation
13	to child migration are contained in the Historical
14	Institutional Abuse (Northern Ireland) Act 2019.
15	LADY SMITH: There is probably little point in agonising
16	over what might be the outcome because it will very much
17	depend on the final wording of this legislation, if it
18	is passed. But you are right to make these
19	observations, Ms O'Neill. I think whatever happens, if
20	there is legislation, I would be very surprised if there
21	weren't long debates over what exactly it means in real
22	terms for the people who seek to access the scheme,
23	particularly if they already have payments from
24	elsewhere, and particularly if what they are relying on
25	is the fact that decisions about them to migrate them

section 41 concerns deductions from redress payments to

1	were made while they were in care by the organisation,
2	for example, these cases where the Mother Superior was
3	signing the consent, and seek to advance the argument
4	that that of itself was fundamentally abusive to them.
5	MS O'NEILL: My Lady, your Ladyship makes the very important
6	point, which I know was made in evidence, which
7	of course is the bill remains subject to Parliament's
8	view of its eventual terms and therefore, to a degree,
9	there is speculation on our part.
10	I also do not want to pre-empt Ms Towers'
11	submission, but I am conscious, I think, that her
12	written submission refers to the intention of the
13	UK Government to ensure that all former child migrants
14	are able to access the UK scheme as it stands.
15	LADY SMITH: Yes, thank you.
16	MS O'NEILL: My Lady, in addition, in the course of
17	Mr Henderson' evidence, there was also a wider
18	discussion about the redress bill, including provision
19	for the payment of costs of legal advice for applicants,
20	considering accepting payments under the proposed
21	scheme. And again, simply for noting at this stage,
22	currently sections 88 to 90 of the bill make provision
23	for the payment of legal fees. And the final point is
24	simply, as I have noted, that is subject to Parliament's
25	final say.

My Lady,	I then turn to oth	her forms of help and
support that	are available for	former child migrants.
The Scottish	Government's repo	rt describes other forms
of support th	at are available,	including access to
Future Pathwa	ys funding.	

Mr MacDougall's oral evidence was that, and I am quoting:

"The idea of Future Pathways was to create
a person-centred support to survivors who were in care
in Scotland but wherever they might be in the world. So
as part of that, child migrants who were originally in
Scotland would form part of that scope."

He noted that it was not until early 2019 that individuals who were clearly identifiable as former child migrants began to receive support from Future Pathways, but that former child migrants may have accessed such support at an earlier stage but without disclosing that background. And former child migrants are able to access Future Pathways in the same way as other survivors of childhood abuse.

In my submission, Mr MacDougall's evidence illustrated clearly the positive contribution that Future Pathways has been able to make to survivors of abuse, not least in the flexible way in which it has delivered practical benefits, and through the mechanism

1	of allocating each survivor a support co-ordinator to
2	assist in understanding survivor needs and the support
3	that might best respond to those needs.
4	My Lady, in conclusion, as in earlier stages of this
5	Inquiry, the Scottish Government wishes to acknowledge
6	to courage of all the survivors who gave evidence about
7	their experiences of being migrated as children and
8	about the impact of migration on their future lives, and
9	to record its gratitude to them for contributing to the
10	Inquiry.
11	My Lady, unless I can assist further, those are my
12	submissions.
13	LADY SMITH: I have no further questions, Ms O'Neill. Thank
14	you very much for that.
15	Could I now turn to submissions for the
16	UK Government, already alluded to by Ms O'Neill, and
17	that is for you, Ms Towers, whenever you are ready,
18	thank you.
19	Closing submissions by MS TOWERS
20	MS TOWERS: Thank you very much, my Lady.
21	These submissions are prepared on behalf of the
22	Secretary of State for Health and Social Care who
23	represents the UK Government in this matter, and the
24	UK Government extends its continued regret for the
25	policy and practice of supporting child migration and

1	their effect on child migrants and their families.
2	I don't plan to read paragraph 2 because it is
3	effectively setting out the way the various
4	responsibilities have passed through various
5	departments, which is a complex issue, but it does
6	indicate where we are nowadays, and reaching the
7	conclusion that the Department of Health and Social Care
8	are now the body who are looking after this matter.
9	LADY SMITH: Thank you for setting it out in a single
10	paragraph. You are absolutely right, it's a bit of
11	a spider's web to find your way through.
12	MS TOWERS: It is indeed.
13	In preparation for the Inquiry, DH has worked with
14	other UK Government Departments, including the
15	Home Office and the Foreign and Commonwealth Office, and
16	as a result of this work, DH has provided extensive
17	documentation to the Inquiry relevant to the remit.
18	They have also drawn on departmental files and on
19	those held in the National Archives. There is no one in
20	the Civil Service today who has any personal involvement
21	in the migration schemes, and any analysis of the
22	documentation available is necessarily broadly
23	circumstantial as to the aims, motives, reasoning and
24	outcomes so far as these are not apparent from the
25	minutes, reports and documents available to the Inquiry

in the departmental files.

In addition, Mark Davies, Director of Population

Health, has given more contemporaneous evidence on

behalf of DH and in particular in connection with the

Child Migrants Trust, the Family Restoration Fund and

the redress scheme. Mark Davies, however, was careful

to confirm that he has no personal knowledge of the

events at the time when child migration took place and

has provided his views on the basis of his

interpretation of the documents that were made available

to the Inquiry. He has no special knowledge of events

or decisions taken at the time.

However, the UK Government has also had the huge benefit of considering the report to the SCAI prepared by Professors Constantine, Harper and Lynch and it recognises that the professors have had the benefit of access to a wide range of materials to help establish the facts, so far as that has been possible, and the UK Government does not seek to dispute any of the findings in the professors' report.

Child migration has been a feature of UK social policy since the 17th century and continued until around 1971, and surviving British child migrants were sent to Australia, New Zealand, Southern Rhodesia, Zimbabwe and Canada. Within the context of a policy that has now

been accepted as wrong, the UK Government fully accepts there were also shortcomings in the implementation and oversight of that policy.

The Inquiry heard evidence about the tension between policies of different departments of the UK Government. One example of this was spoken to by Mark Davies. He considered documentation from 1947, which I think was the Miss Maxwell papers which were referred to by counsel, which indicated a difference in approach at that time between the CRO and the HO. Commonwealth Relations Officers appear to have approached child migration from the perspective of rebuilding overseas nations, in particular Australia, after the war, whereas the Home Office approached child migration with the welfare of the children at the heart of their work.

Internal tensions between departmental policies can arise within any government and there is limited evidence in this case on which to base any findings about these tensions in relation to child migration and there are no witnesses with personal knowledge of the time period being considered. However, it is accepted that this evidence does provide some context to one aspect of the operations of the UK Government at that time.

The Curtis Report, which was published in 1946, did

not apply to migrant children but it seems to have been accepted by the UK Government and the voluntary associations as describing a suitable standard of care of children in the UK looked after by local authorities, and the voluntary and church organisations, and could have been used as guidance for the standards of care for children sent overseas to be looked after. I think it was anticipated that this guidance would be used for children overseas. The Emigration of Children (Arrangements by Voluntary Organisations) Regulations 1982 applied certain of these recommendations although it is accepted that by the time the regulations were finally made, child migration from the UK had effectively ceased.

There is evidence that between 1944 and 1947

a Mr Garnett -- and I say "a" on the basis we have two

Mr Garnetts which is very confusing -- from the office

of the High Commissioner, was aware of concerns being

raised in relation to the quality of care in certain

establishments caring for migrated children during the

war and the post-war years. He appears to have drawn

these concerns to the attention of various officials in

the UK Government in London. Professor Lynch's evidence

was that, in his view, the UK High Commission also felt

that it was overstretched in terms of being able to

carry out direct inspections of receiving bodies in

Australia due to the size of the country and the

geographical difficulties this posed.

It is clear that there were pressures coming from Australia for children to be migrated overseas, and Home Office officials apparently noted that they were uncomfortable with this as a reason for child migration, but their approach was different from that of the Commonwealth Relations Office.

The Moss Report, published in 1953, provided what may now be seen as an unjustified sense of well-being around establishments caring for migrated children, accepting that there were some limited criticisms, which was at odds with the Ross Report of only a couple of years later. This in addition meant that the UK Government was making decisions on the basis of information which did not reflect the situation on the ground.

The Ross Report in 1956 was commissioned as a fact-finding mission in view of the expiry of the Empire Settlement Acts in 1957. These Acts had been regularly renewed until 1967 and they provided authority for the UK Government to make payments towards the cost of migration of children overseas. These Acts were not authority to migrate children, and not all institutions

1	to which children were sent sought or received
2	UK Government funding. I have set out in detail there
3	the persons who comprised the mission, which was
4	a high-level submission, and also set out its terms of
5	reference in the context of the Inquiry.
6	LADY SMITH: It is probably also important to remember, in
7	relation to that comment, Ms Towers, that children
8	weren't specifically sent to a particular institution,
9	but I see what you are saying. You're saying if, as
10	a matter of fact, they ended up in, for example,
11	a Christian Brother institution, then they didn't
12	necessarily receive that funding. But as far as the UK
13	was concerned, the children were sent to Australia.
14	MS TOWERS: I accept that, my Lady.
15	LADY SMITH: And the decisions about where exactly they were
16	going were made at the other end.
17	MS TOWERS: That is something which I will come on to later
18	in looking at the involvement of the UK Government at
19	various levels.
20	LADY SMITH: Yes.
21	MS TOWERS: As the experts have indicated to the Inquiry, it
22	was unfortunate that Mr Ross was unable to visit all of
23	the relevant sites where migrated children were living
24	and this made it difficult for the UK Government to
25	understand the full extent of the issues in responding

to the Ross Report. The UK Government was required to balance the information within the report which was made public, the confidential reports, and the ongoing relationship with Australia. The confidential reports were not made available by the UK Government to individual voluntary and church organisations, but appear to have been given to the Australian authorities.

It is clear that concerns were taken on board at a UK Government level and undertakings sought before children were migrated to certain of the establishments, but it is accepted that the undertakings given by receiving bodies were not followed up, or confirmed by the UK Government in sufficient detail, before further children were migrated, despite many of the undertakings by those receiving bodies not in fact being fulfilled.

The Moss Report did result in the beginning of the process to consider draft regulations based on the Curtis Report, although it was a further period of 30 years before they were made. The UK Government seemed to be of the view that it had no jurisdiction to make regulations that govern the standard and conditions in Australia, and the UK Government attempted to regulate the future position by means of voluntary agreements with the voluntary and church organisations. No doubt that will be a matter which your Ladyship may

1	well wish to consider on the efficacy of that approach.
2	LADY SMITH: Of course, when you are talking about voluntary
3	agreements, you are talking about voluntary agreements
4	within the UK.
5	MS TOWERS: Indeed.
6	LADY SMITH: The societies here, the churches here. There
7	was never any attempt to make agreements with the
8	churches or voluntary associations operating in
9	Australia.
10	MS TOWERS: None at all.
11	When considering child migration, we are considering
12	activities that occurred some time ago, and section 9 of
13	the experts' report to this Inquiry sets out what the
14	expected standards of care towards children were at the
15	time of the child migration programmes and the
16	UK Government accepts that this is the appropriate
17	standard against which treatment of the child migrants
18	should be measured. It is accepted that these standards
19	were not always met in the UK or in the countries which
20	received them. The Inquiry has heard evidence about the
21	relevant standards at various points in time and the
22	UK Government's approach to standards and reference is
23	made below to some of that evidence.
24	Post-war, there is evidence that some local
25	authorities were reluctant to arrange for children in

their care to be migrated overseas. This was due to concerns about the welfare of the children, the standards of care they would receive, and whether migration would benefit the children they cared for. By the 1950s, the Home Office also had concerns about the conditions for migrated children in Australia, leading to the Ross Report being commissioned.

1

2

3

4

5

6

7

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

By 1946, the Curtis Committee had recommended that the standards in the receiving country for the care of children should be comparable to the standards the committee proposed for the United Kingdom, and following the Curtis Committee report there was an ambition within the Home Office to improve the quality of children's services within the UK. The Children Act 1948 was enacted, and the UK Government tried to implement what they considered appropriate standards of care based on previous reports on an informal basis with the voluntary and church organisations in the United Kingdom. These were reinforced at various times, including during the consultation period on the proposed Section 33 regulations. The UK Government seems to have made clear to the voluntary and church organisations the standards of childcare that they expected to operate within the UK.

When referring to a period in 1954, Professor Lynch

explained:

"Sending organisations in this country were being given quite a clear steer about the standards that the Home Office would expect that they would practice in relation to their work, and as we saw with the case of Barnardo's with their inspection regime, there was no reason in principle why the voluntary organisations couldn't have adhered to those standards, even if they weren't introduced as formal regulations, and certainly the idea that the voluntary societies wouldn't have been aware of Home Office expectations about good practice doesn't seem very plausible."

The Home Office's expectations in this regard were communicated to the voluntary and church organisations through correspondence and in the document entitled "Emigration of Children who have been Deprived of a Normal Life".

There were differences in the approach to obtaining consent to migrate children depending on whether children were being cared for by voluntary and church organisations or by a Local Authority. The UK Government did not provide consent or make decisions in relation to individual children being emigrated by voluntary and church organisations. The Home Office provided such organisations with general guidance as to

matters of selection and aftercare but did not have specific input into individual cases.

The Secretary of State was required to consent to the emigration of children from Local Authority care.

This was a statutory duty set out in the Children Act 1938. However, other than consenting to the migration of these children, there is no indication that the Home Office had any involvement in the selection of the specific children.

In Scotland, consent for children in Local Authority care was obtained from the Scottish Home Department which was representing the Secretary of State for Scotland, and the Secretary of State would only consent to migration of children in Local Authority care in very particular circumstances. There are examples of this consent being refused when the Secretary of State determined that migration was not in the interests of the future well-being of the child.

However, given that only a small number of children were migrated from Local Authority care, consent from the Secretary of State was not required for the vast majority of children who were migrated from Scotland.

Instead, the UK Government relied on the voluntary and church organisations to satisfy the requirements for consent to migration.

The Ross Report recommended in 1956 that the Secretary of State's approval be obtained for children in the care of voluntary and church organisations. The UK Government decided not to implement this recommendation but instead established the voluntary arrangements which I mentioned earlier. This was achieved in 1957 with the co-operation of the voluntary and church organisations, and the Home Office set out the UK Government's expectations as to how the selection of children would be carried out and how they would be treated overseas. However, the voluntary arrangements did not include routine oversight by the Home Office of the children who were selected for migration by the voluntary and church organisations. The Home Office expected that the only children who should be selected for migration by local authorities or by the voluntary or church organisations were those who were mentally and physically suitable, who wanted to go, and had no real prospect of having a home life in Britain.

1

2

3

4

5

6

7

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

In respect of vulnerable children, the Home Office repeatedly made clear to the voluntary and church organisations that it was important that the selection of children was carried out by experienced and trained social workers who understood the children who had been identified as potentially suitable for migration and the

environment to which they would be migrated. Thus, as well as the children being physically fit and able, it appears the Home Office wanted, but was not able to require, the voluntary and church organisations to take steps to ensure the children who were selected were emotionally robust and prepared.

The UK Government, as I have said at the beginning, and as we said in the opening statement, apologises for the policy of child migration and acknowledges the experience of child migrants and the effect of the migration programmes on them. The UK Government first made a public apology in 2010 and, in the years that have followed that apology, Prime Ministers Cameron and May reiterated annually the sentiments of that apology and those sentiments are reiterated here today.

The National Apology was made in Parliament on
24 February 2010 by the then UK Prime Minister
Gordon Brown. He apologised on behalf of the nation for
child migration and expressed his regret for the
misguided child migration schemes.

The next excerpt is from his evidence to this particular Inquiry:

"My oral statement to the House ... was thus to apologise for successive UK Governments who had supported child migration schemes and to say on behalf

of the nation that I was truly sorry that these children
had been let down."

Then he refers to:

"... the statement did also acknowledge that 'when they arrived overseas, all alone in the world, many of our most vulnerable children endured the harshest of conditions, neglect and abuse in the often cold and brutal institutions that received them'.

"My apology at the subsequent event in Westminster
Hall did acknowledge the testimonies of individuals that
'many of your stories tragically speak of cruelty and of
neglect, of the physical, sexual and emotional abuse in
uncaring and brutal institutions'."

At the time of the National Apology, the

UK Government had engaged with the child migrants and
those representing them to ensure their needs were at
the forefront of the response by the UK Government and
that the apology was appropriately framed. The Child

Migrants Trust had suggested to the Department of Health
officials that the main issue for former child migrants
was to receive an apology rather than financial
reparation, and that some form of joint apology with the
Australian Government would be welcomed.

As well as making a formal apology in 2010, the UK Government also committed to the continued funding of

1	the Child Migrants Trust. The continued funding was
2	intended to help further with support and services
3	alongside a new £6 million Family Restoration Fund to
4	support families who wished to reunite. Both these
5	sources of funding were intended to help former child
6	migrants and their families in a practical way. And
7	prior to the Family Restoration Fund being set up the
8	UK Government had, following the report of the Health
9	Select Committee in 1998, established a £1 million
10	Travel Fund for child migrants and the fund was separate
11	to the funding that had been provided to the Child
12	Migrants Trust.
13	Following the National Apology, the UK Government
14	increased its funding to the Trust and established the
15	Family Restoration Fund. In addition, the UK Government
16	felt it was very important to recognise the tireless
17	work of the CMT, and in particular
18	Dr Margaret Humphreys, for championing and fighting for
19	child migrants and their families. In 2011
20	Dr Margaret Humphreys was awarded a CBE for services to
21	disadvantaged people.
22	More recently, in 2016, the UK Government fully
23	implemented the recommendations of IICSA by establishing
24	a redress scheme for all former British child migrants.
25	The figures set out below are of funding provided up to

1	and until October 2020 and the UK Government is happy to
2	provide updated figures at such future time should
3	your Ladyship wish to request that.
4	LADY SMITH: Thank you.
5	MS TOWERS: From 1989 until October 2020, the UK Government
6	has provided more than £9.5 million in grant funding to
7	the CMT under section 64 of the Health Services and
8	Public Act 1968 and section 70 of the Charities Act 2006
9	with more than £7 million of that funding having been
10	provided from 2010 to date.
11	This funding is distinct from the funding the
12	UK Government provided for the Family Restoration Fund
13	which could only be used to facilitate family reunions
14	and, separately, under a commercial contract, the
15	UK Government provided the CMT around £200,000 to meet
16	the costs, the administrative costs, of administering
17	the application process for the former British child
18	migrants payment scheme, that is the redress scheme.
19	This grant funding has been provided to assist the CMT
20	in carrying out their functions in providing specialist
21	support to former British child migrants.
22	The Family Restoration Fund was established after
23	the National Apology in 2010 to facilitate former child
24	migrants being reunited with their families to include

the cost of travel and expenses. The fund started with

£6 million of funding and was later "topped up" with a further £2 million and the fund can be used by both former child migrants who wanted to fly to the UK and family members from the UK who wanted to fly to meet their relatives. From July 2010 to date, the fund has helped around 700 former child migrants to be reunited with their families and to travel to family events.

In December 2018, the UK Government announced that it would accept the recommendation of IICSA in its investigation report and that the redress scheme should be established. The redress scheme is available to any former British child migrant, irrespective of the UK nation from which they were sent, that was alive on 1 March 2018 and meets the eligibility criteria, or to their descendants if they died on or after that date. And the redress scheme pays the sum of £20,000 to eligible former British child migrants irrespective of whether the individual suffered harm or abuse, which has been separately identified.

Applications to the redress scheme are managed by the CMT which receives funding for this work through the contract with the Department of Health and Social Care.

Since the redress scheme started making payments on 1 April 2019, over 1,660 former child migrants have received a payment, and to date 142 payments have been

1	made to former British child migrants sent from Scotland
2	and one payment has been made to a former British child
3	migrant currently living in Scotland. The redress
4	scheme will remain open until every child migrant who is
5	eligible has received a payment.
6	I would just like to align myself with Ms O'Neill's
7	statement on behalf of the Scottish Government,
8	reiterating the bravery of the witnesses who have spoken
9	to the Inquiry, and the UK Government wishes to put that
10	matter forward as well.
11	On that basis, unless you have any further
12	questions, that would complete the submissions on behalf
13	of the UK Government.
14	LADY SMITH: No, I have no further questions, Ms Towers.
15	Thank you very much and for the work that has gone into
16	that very helpful submission, I am very grateful to you.
17	Although we have one final submission to hear, it is
18	a written submission that is going to be read in.
19	Conscious of what WebEx is likely to do in about 15
20	minutes, and it is now after 11 o'clock, I am going to
21	take the break now, and after the break I will invite
22	Ms Rattray to read the final submission for me.
23	Thank you.
24	(11.02 am)
25	(A short break)

1	(11.20 am)
2	Closing submissions on behalf of The Catholic Bishops'
3	Conference of England and Wales (read)
4	LADY SMITH: Ms Rattray, when you are ready.
5	MS RATTRAY: Yes, my Lady. We finish today with the closing
6	submissions from the Catholic Bishops' Conference of
7	England and Wales. I should say, my Lady, that, in
8	addition to the closing submissions, the Conference have
9	provided a note in relation to the matter of consent,
10	which is there for the assistance of the Inquiry but
11	I will not be reading out that note. It will be the
12	closing submissions.
13	LADY SMITH: Thank you.
14	MS RATTRAY: "The Catholic Bishops' Conference of England
15	and Wales"
16	Which, my Lady, I will now refer to as "the
17	Conference":
18	" is grateful to Lady Smith, the Inquiry Chair,
19	for affording the Conference the opportunity to make
20	written closing submissions in light of the COVID-19
21	pandemic. As a preliminary observation, the Conference
22	is mindful of its status as a party granted leave to
23	appear.
24	"It is with reference to the evidence it has been
25	asked to provide on the role of the Catholic Child

1	Welfare Council, CCWC, in child migration. CCWC was an
2	umbrella body for diocesan societies in England and
3	Wales involved in the administration of child migration,
4	albeit with a wider child welfare remit, absent of any
5	supervisory or regularly role. The Conference is,
6	therefore, able to provide limited assistance to the
7	Scottish Child Abuse Inquiry"
8	Which I will refer to now, my Lady, as "the
9	<pre>Inquiry":</pre>
10	" in matters concerning the migration of children
11	from Scotland, in contrast to that relating to those
12	children migrated under the auspices of Catholic
13	organisations in England and Wales.
14	"This is partly as a consequence of the
15	institutional arrangements with CCWC membership limited
16	at the relevant time to diocesan agencies in England and
17	Wales and not those from Scotland or the religious
18	orders, for example, the Sisters of Nazareth and
19	Good Shepherd Sisters, and the concomitant paucity of
20	archival material relating to the apparently limited and
21	informal role of CCWC in co-ordinating as opposed to
22	organising the migration of children from Scotland.
23	None of the Catholic diocesan agencies were themselves
24	involved in migration Scotland.

"As the Inquiry will have observed, a number of

	1	the Catholic agencies involved in the UK Government's
	2	child migration programmes no longer exist. CCWC is one
	3	such organisation, having ceased to operate in 2002.
	4	The involvement of CCWC, and indeed all Catholic
	5	involvement, in the child migration programme
	6	significantly pre-dated this, with the last children
	7	migrated in 1956.
	8	"Owing to the passage of time, none of the
	9	individuals from Catholic organisations involved in the
1	0	child migration programmes and decision-making are alive
1	1	and, as such, our understanding derives from archival
1	2	information, which we accept is incomplete.
1	3	"Nonetheless, the Conference remains committed to
1	4	assisting the Inquiry where it is able to do so and has
1	5	endeavoured to ensure that all relevant information is
1	6	before the Inquiry.
1	7	"As part of the immediate background to the
1	8	Conference's assistance to the Inquiry, the Conference,
1	9	under the auspices of the Catholic Council for the
2	0	Independent Inquiry into Child Sexual Abuse"
2	1	Which, my Lady, I will now refer to as "the
2	2	Catholic Council for IICSA":
2	3	" provided full support to IICSA, providing in
2	4	excess of 23,500 pages of archival documents to IICSA as
2	.5	well as witness evidence.

1	"A significant body of documents came from CCWC
2	archival records among other Catholic organisations and
3	this forms much of the underlying source material
4	contained within the expert report of Professors
5	Constantine, Harper and Lynch to the Inquiry in relation
6	to the involvement of Catholic organisations.
7	"Turning to the role of CCWC and the migration of
8	Scottish children, much unfortunately remains unclear.
9	It is the Conference's understanding from the evidence
10	of Mary Gandy and Rosemary Keenan, drawing on a database
11	created over twenty years ago to assist in family
12	tracing and reunification, that approximately 102
13	children were migrated from Catholic institutions in
14	Scotland between 1939 and 1956. Of these,
15	contemporaneous records of CCWC point to the involvement
16	of CCWC in the migration of two children in 1947 and
17	then 14 children between 1954 and 1956.
18	"It appears that in the interim period between
19	roughly 1946 until around 1954 the administration of the
20	child migration scheme was undertaken by the
21	Catholic Council for the British Overseas Settlement for
22	Scotland and Northern Ireland."
23	Which I will now refer to as "CCBOS for Scotland and
24	Northern Ireland":
25	"This accords with the archival documentation held

by the Catholic Bishops' Conference of Scotland consisting of correspondence between Brother Conlon of the Australian Catholic Immigration Committee and Father Quille, the apparent secretary of CCBOS for Scotland and Northern Ireland, dating from 1946, the subsequent agreement between the Catholic Hierarchy of Australia and CCBOS for Scotland and Northern Ireland signed on 8 May 1947 and the closure of CCBOS for Scotland and Northern Ireland in 1954.

"From 1954, the administrator of CCWC signed the relevant LEM3 forms for the 14 children migrated from Scotland. Combined with a review of the Scottish case files this may indicate that CCWC primarily played a role in child migration from Scotland after the closure of CCBOS for Scotland and Northern Ireland in 1954. However, it remains unclear as to the extent of CCWC's involvement, how it operated in practice, whether it performed a purely administrative or logistical function or what the understanding was in relation to responsibilities (if any) for the children migrated from Scottish institutions. Similar considerations apply to CCBOS for Scotland and Northern Ireland, about which little is known, including its relationship to its counterpart in England and Wales.

"It will also be recalled that a number of children

in England and Wales were migrated outwith the auspices of CCWC, with the Australian Catholic representatives circumventing CCWC involvement.

"The Inquiry has heard evidence of similar direct recruitment in Scotland of child migrants from religious orders. This unfortunately makes the picture more complex.

"With regard to what is known about child migration under the auspices of CCWC in England and Wales, the Conference stand by the acceptance before IICSA of significant failings in the administration of the child migration programme. These include the inability of CCWC to achieve a system of annual reporting or aftercare, which was a significant lost opportunity, or to undertake inspections. Instead, reliance was placed on individual assurances from Australia which were taken at face value on the basis of trust as between the institutions despite the repeated unease about the lack of information coming from Australia.

"The Conference has made observations in writing on the expert report and the Inquiry's attention is drawn to those, along with the appended closing submissions of 26 July 2017 and further submissions of 31 July 2017 of the Catholic Council for IICSA to IICSA which addresses the various issues raised in detail. "We submit that, as in IICSA, the Inquiry ought not to have regard to the opinions of Professors Constantine and Lynch because they lack relevant expertise on the prevailing childcare standards and practices, including the social mores and legal framework applicable. This includes opinions on selection, consent and legality. It barely needs saying that it is vital for continued public confidence in the Inquiry that the findings should be recorded as robust and defensible based on the adequate and relevant evidence available to it. It is in that context that we say the issue of expert evidence is critical.

"In a letter dated 19 July 2017 from IICSA to Kingsley Napley LLP the solicitors to IICSA confirmed:

"'The concern of the Catholic Council for IICSA and the Sisters of Nazareth is that the expert evidence given to date in relation to standards is not as full or as accurate as it should be. It is accepted that the relevant expertise of Professors Lynch and Constantine is not in childcare and, as a result, they will not be asked by the Inquiry counsel to give evidence on Friday 21 July 2017 as to their opinion on what the relevant standards of the day were; nor will they be asked to adduce their opinion on the 'constructive knowledge' issue. However, the experts are entitled to assist the

Panel with the results of their historical research that bears on this topic ...'

"The Panel's conclusions on the issue are set out from page 17 of IICSA's Child Migration Programmes
Investigation Report, the Inquiry's approach to the standards issues to which the Inquiry's attention is respectfully drawn. In reaching its conclusion the Panel states at paragraph 32 on page 24 that:

"'We make it clear that these are our own findings on the issues based on all the evidence we have considered. We have not had regard to the opinion of Professors Constantine and Lynch on these matters: rather, we have considered the historical and research material they have placed before us, alongside the extensive archive material the Inquiry obtained from HMG and the sending institutions.'

"The observations we make on the expert 'opinion' evidence are quite separate from the ability of the Inquiry to draw its own conclusions from the material placed before it, including that found in the expert reports."

LADY SMITH: You obviously won't be able to help me with this, Ms Rattray, but I am left at something of a loss as to why, if the Conference wish to make the points about how, as they saw it, there were problems with the

1	experts' report that was put to IICSA, they haven't
2	drawn attention to what particular parts of that report
3	troubled them. Our report was written for us, for our
4	purposes, it is not a copy of the report that went to
5	IICSA, and I am very puzzled as to why they think that
6	it is appropriate to drop this into their closing
7	submission here.
8	MS RATTRAY: Indeed, my Lady.
9	LADY SMITH: But there it is. They are not here and I can't
10	ask them directly.
11	MS RATTRAY: "The Conference has also provided the Inquiry
12	with an historical narrative setting out its
13	understanding of Catholic involvement in the child
14	migration programme which was prepared following
15	consideration of all archival material available to the
16	Catholic Council for IICSA at that time.
17	"In addition, the Inquiry has heard evidence from
18	Mary Gandy, former General Secretary of the CCWC between
19	1992 and its closure in 2002, and Rosemary Keenan, Chief
20	Executive Officer of the Catholic Children's Society
21	(Westminster) covering a range of topics.
22	"This included discussion of relevant
23	contemporaneous material encompassing (i) the CCWC
24	minutes within which it is noted that assurances on the
25	standard of care received by child migrants in Australia

were sought, along with concerns raised regarding the lack of reporting or aftercare and overall increasing disquiet, (ii) the general absence of references to abuse in the minutes of the child migration files, (iii) historical documents relating to Scotland and (iv) the relevant contemporaneous reports, for example, the Ross Report and Moss Report.

"Both also provided evidence of the subsequent response of Catholic institutions following the existence of the child migration programmes coming to national prominence in the late 1980s and early 1990s and the substantial efforts made to assist former child migrants. Their evidence spoke to (i) the establishment of tracing, family reunion and support services, including the Australian Child Migrant Project, (ii) the establishment and completeness of the child migration database, (iii) the co-operative role of the Sisters of Nazareth in both sharing and checking source material and financing the Australian Child Migrant Project and other support services and (iv) an analysis of the database with regard to demographics and what is known about the child migrants.

"The Inquiry will also no doubt note the evidence of the contributions made to other inquiries and investigations, both in the UK and overseas. It is hoped that the Inquiry will be assisted in its important task by the documentation and evidence provided on behalf of the Conference and other Catholic agencies.

"Although these events are now at some remove, the Conference acknowledges that they remain very present for those affected, with the consequences still being felt by former child migrants and reverberating through generations.

"The Conference wishes to conclude its closing remarks by apologising unreservedly to all former child migrants. In doing so, it seeks to reiterate previous apologies, culminating most recently in the apology made at IICSA by Bishop Marcus Stock, the Bishop of Leeds and Vice-Chair of National Catholic Safeguarding Commission, in which he expressed his sincere regret for the inexcusable suffering of children, including in many cases as a result of abuse, and the deep wounds that abuse has left as adults.

"This apology, previous apologies and expressions of regret are not limited and go to all aspects of child migration. The Conference recognises the profound sense of loss, including of kinship and identity, that many former child migrants experienced.

"We pay tribute to those former child migrants who have conducted themselves with such dignity in these

1	proceedings.	
2	"As	pre

"As previously communicated to the Inquiry,
Bishop Stock would welcome the opportunity to meet
privately with any former child migrant who wishes to do
so. Both he and the Conference appreciate that some may
feel it is too little, too late or some may feel they do
not wish to have anything further to do with the
Catholic Church of England and Wales. Those views are
understood and respected, but he and the Conference
remain open to listening and learning.

"It is in that spirit that the Conference will carefully consider the findings of the Inquiry and lessons learnt as part of its commitment to learning from the past and taking all appropriate steps for the future to protect children from abuse."

My Lady, that concludes the submissions from the Catholic Bishops' Conference of England and Wales, and indeed concludes the submissions and evidence for this hearing.

LADY SMITH: Thank you. I should perhaps just say something about the note on the validity of consents that they have offered, "they" being the Catholic Bishops'

Conference of England and Wales. Whilst noting that
I sought from organisations, including them, views on the validity of consent to child migration, specifically

under reference to whether sending organisations, or others including the Catholic Child Welfare Council, could give valid consent, their answer is, put shortly, that it is legally complex, they have not been able to reach a concluded view, so I am left not knowing one way or the other whether they accept that those consents that were signed by the Child Welfare Council amounted to valid consent or not.

I should perhaps add, in fairness to them, that they
do of course at the end, under reference to something
that IICSA said, accept that a child selected for
migration under any process, even where the appropriate
consent was given, would not thereby be protected from
being abused, which is of course a highly pertinent
observation.

Thank you for that, Ms Rattray.

It simply remains for me to thank everybody who has participated in these hearings on this important case study for coping with them, having started so many months ago, having to be paused, and then restarting in difficult circumstances in the middle of September.

Thank you for bearing with us, bearing with us through the glitches in the technology, and thank you for all the care and hard work that I can see has been put into your participation.

1	We pause now, and the plan is that we resume
2	hearings on 17 November. Those will be a set of
3	hearings to examine the actions of Scottish Government
4	in relation to matters arising out of non-recent abuse
5	of children in care. My expectation is that we should
6	be able to complete those hearings by early December.
7	I'm not going to give you a specific date because it is
8	always difficult to know exactly when, and of course we
9	are having to make allowance for the possibility of
10	other COVID contingencies arising. But that is
11	the plan, so that is about four weeks from now we will
12	be back in the hearing room. Until then, I wish you all
13	well, and thank you again.
14	(11.40 am)
15	(The Inquiry adjourned)
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	INDEX
2	
3	Closing submissions by MR LOVE1
4	
5	Closing submissions by MS DUNLOP10
6	
7	Closing submissions by MS O'NEILL16
8	
9	Closing submissions by MS TOWERS26
10	
11	Closing submissions on behalf of The45
12	Catholic Bishops' Conference
13	of England and Wales (read)
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	